

# Join ULI

## Member Types and Dues

**ULI membership is global.** When you join ULI, you can enjoy the benefits of membership anywhere in the world. Corporate/Institutional packages and group discounts are available. For more details contact [membership@uli.org](mailto:membership@uli.org).

### Associate Member

The most popular type of membership. Associate membership is open to all and enables you to gain access to many of the benefits ULI has to offer.

|   |                |
|---|----------------|
| <b>Associate Member dues</b>                        | <b>\$440</b>   |
| <b>Under 35, government, nonprofit, or academic</b> | <b>50% off</b> |
| <b>Student or retired</b>                           | <b>75% off</b> |

### Full Member

Full Membership is selective and specifically aimed at senior industry professionals. To apply, provide the names of three Full Members who are willing to give you a recommendation, and your professional biography.

|  |                |
|--|----------------|
| <b>Full Member dues</b>                            | <b>\$1,220</b> |
| <b>Under 35</b>                                    | <b>50% off</b> |
| <b>Government, nonprofit, academic, or retired</b> | <b>75% off</b> |

## ULI Member Benefits

| Benefit  | Associate | Full |
|--|-----------|------|
| Significant discounts on conferences, workshops, webinars, and other ULI events  | X         | X    |
| Subscription to <i>Urban Land</i> magazine (print and online editions) and the smartphone/tablet app                       | X         | X    |
| Discount of 25% or more on all ULI publications  | X         | X    |
| Complimentary members-only webinars on industry trends   | X         | X    |
| Access to the global online Member Directory   | X         | X    |
| District Council volunteer, committee, and leadership opportunities  | X         | X    |
| Access to hundreds of job listings and candidates through ULI's Career Center  | X         | X    |
| Members-only programs in your District Council such as Young Leader Group and Women's Leadership Initiative                | X         | X    |
| Eligibility for selection for an exclusive Product Council membership  |           | X    |
| Opportunities to give back by mentoring, serving on national advisory service panels, and serving as a speaker at programs |           | X    |
| Option to use exclusive ULI Full Member logo on your company's website   |           | X    |
| Eligibility to participation on national and global committees and in leadership   |           | X    |



# Join Today!

**MAIL** this application with payment to:

Urban Land Institute  
PO Box 418168  
Boston, MA 02241-8168

**FAX** this application with payment information to: **410-626-7148**

**CALL:** 1-800-321-5011

**ONLINE:** [uli.org/join](http://uli.org/join)

UNITED STATES

# ULI Membership Application

Select one of the membership options below.

- ASSOCIATE MEMBER DUES** ..... \$440
- Discounted dues if under 35, academic, nonprofit, or government official ..... \$220
- Discounted dues if student or retired ..... \$110
- FULL MEMBER DUES** ..... \$1,220
- Discounted dues if under 35 ..... \$610
- Discounted dues if academic, nonprofit, government, or retired ..... \$305

**Personal information:** Please fill out below or attach your business card.

\_\_\_\_\_  
Name (Ms. Mrs. Mr.)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Informal Name

\_\_\_\_\_  
Date of Birth (if under 35)

\_\_\_\_\_  
Company/Agency

\_\_\_\_\_  
Street

\_\_\_\_\_  
City/State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Country

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
E-mail

## Payment Information

Please make payment in U.S. dollars. ULI is classified as a 501(c)(3) nonprofit organization under U.S. federal tax law; membership dues are tax deductible to the full extent allowed by U.S. law.

**Check made payable to the Urban Land Institute enclosed.**

**Or, charge to:**  VISA  MasterCard  American Express  Diners Club

Card Number ..... Expiration Date: .....

## Did someone invite you to join ULI?

Name \_\_\_\_\_

E-mail/Phone Number \_\_\_\_\_

**Sponsors for Full Membership Applicants:** To apply, please provide the names of three Full Members who are willing to give you a written recommendation.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_



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